



# 3rd Annual Forest City Antiques & Arts Fair

Saturday April 16<sup>th</sup>, 2011 (9:00 AM – 5:00 PM)  
**VENDOR APPLICATION**

**Name of Vendor/Business:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Daytime phone #:** \_\_\_\_\_ **Night:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Description of items to be sold (Please be specific):** \_\_\_\_\_

We ask that you please send pictures of examples of your work with your application. They can be printed out or on a media disk. They can also be e-mailed to [kelly@forestcitymerchants.com](mailto:kelly@forestcitymerchants.com)

**Price range of items:** \_\_\_\_\_

**FEES FOR BOOTH SPACE**

This year the Antiques & Arts Fair will take place on main street, in downtown Forest City. There are three booth sizes:

- 1) **10'wide x 10'deep (100SF)** – this is the traditional square booth space that accommodates a 10x10 tent
- 2) **10'wide x 20'deep (200SF)**
- 3) **20'wide x20' deep (400SF)**

**Type of Booth space requested** (Please check and fill in amount for the fee):

		Amount remitted
_____ 10'x10' booth	\$ 25 fee	_____
_____ 10' x 20' booth	\$ 40 fee	_____
_____ 20' x 20' booth	\$ 80 fee	_____
<b>TOTAL</b>		_____

By signing below I hereby agree to abide by the rules and regulations set forth by the Forest City Merchants Association. I understand and agree that there will be no refunds and that decisions of the Forest City Merchants Association are final. Furthermore, I hereby release and forever discharge the Forest City Merchants Association and their agents and representatives, from any responsibilities, personal liability, loss, claims, or damage arising out of or in conjunction with this event.

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO:**

**Forest City Merchants Association  
PO Box 1468, Forest City, NC 28043**

**For more information or to discuss appropriate booth space call:  
Kelly Dale, President: 828-447-0001 or Danielle Withrow, Town Planner: 828-248-5200**